

1711



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PATENT & TRADEMARK OFFICE

 Patent
 Case No.: 56345US002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

First Named Inventor: BACON, CHESTER A. JR.
 Application No.: 09/899686 Group Art Unit: 1711
 Filed: July 5, 2001 Examiner: Ribar, Travis B.
 Title: PRINTABLE FILM AND COATING COMPOSITION EXHIBITING STAIN
 RESISTANCE

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
 Washington, DC 20231

| CERTIFICATE OF MAILING | |
|--|----------------------------|
| I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on: | |
| 17 March 2003 | Amber Nicholson |
| Date | Signed by: Amber Nicholson |

Dear Sir:

Pursuant to 37 CFR §§ 1.56, 1.97, and 1.98, enclosed is a completed Form PTO-1449, citing references submitted for consideration by the Examiner. A copy of each cited reference is also enclosed. It is respectfully requested that the Examiner initial and return the enclosed Form PTO-1449 to indicate that each reference has been considered.

This Information Disclosure Statement is being mailed after receipt of a first Office Action on the merits, but prior to the mailing of a Notice of Allowance under 37 CFR § 1.311. Please charge the fee for consideration of an Information Disclosure Statement set forth in 37 CFR § 1.17(p) to Deposit Account No. 13-3723, and if necessary, please charge any additional fees, or credit any overpayment to Deposit Account No. 13-3723. One copy of this sheet marked duplicate is also enclosed.

Respectfully submitted,

Date

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INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

Page 1 of 1

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09/899686

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First Named Inventor

Bacon, Chester A. Jr.

Art Unit

1711

Examiner Name

Ribar, Travis B.

Attorney Case Number

56345US002

U.S. Patent Documents

| Exam. Init.* | Cite No. | Document Number | Publication Date or Issue Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
|--------------|----------|----------------------------------|--|---|---|
| | | Doc. Number-(Kind Code if Known) | | | |
| | A1 | US- | | | |
| | A2 | US- | | | |
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| | A4 | US- | | | |
| | A5 | US- | | | |
| | A6 | US- | | | |
| | A7 | US- | | | |
| | A8 | US- | | | |
| | A9 | US- | | | |
| | A10 | US- | | | |
| | A11 | US- | | | |

Foreign Patent Documents

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|--------------|----------|-------------------------|----------------------------|--------------------------------|---|---|-------------------------------|
| | | Ctry. Code | Number-KindCode (If known) | | | | |
| AP | B1 | WO | 02/31016 | 18.04.2002 | | | |
| | B2 | | | | | | |
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| | B4 | | | | | | |
| | B5 | | | | | | |
| | B6 | | | | | | |
| | B7 | | | | | | |

OTHER PRIOR ART -- NON PATENT LITERATURE DOCUMENTS

| Exam. Init.* | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published |
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*Examiner:

Date Considered:

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